

## NOTICE OF AS SENATE MEETING

## DATE: NOVEMBER 8, 2023\*\*\* | TIME: 6:00 PM\*\*\* | LOCATION: EAST BALLROOM, PRICE CENTER

## **ORDER OF BUSINESS**

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC INPUT
- IV. CONSENT AGENDA

### V. ADOPTION OF THE ORDER OF BUSINESS

#### VI. UNFINISHED BUSINESS

A. DISCUSSION ITEM: Parking Issues Around Campus. Sponsored by Senator Lopez and Senator Valdez.

### VII. SPECIAL PRESENTATIONS

- A. Special Presentation: The Changemaker Institute's Impact On Our Campus And Opportunities To Boost Change-Making Initiatives At UC San Diego. Sponsored by President Lo. (TABLED)
- B. Special Presentation: The Hub Basic Needs Center Overview of Services and General Information. Sponsored by Vice President of Academic Affairs Hwang. (TABLED)
- C. Special Presentation: Findings of the Final Report of the Select Committee for the Improvement of Communications. Sponsored by Senator Ivan J. Ramirez. (TABLED)
- D. Special Presentation: Implementation of the Findings of the Select Committee for the Improvement of Communications. Sponsored by Senator Ivan J. Ramirez. (TABLED)
- E. Special Presentation: Rising Jew-Hatred in the United States on University Campuses. Sponsored by Senator Ivan J. Ramirez.

F. Special Presentation: Triton Television Budget. Sponsored by Chief Financial Officer Asha Krishna.

#### VIII. NEW BUSINESS

- A. DISCUSSION ITEM: Addressing Rising Jew-Hatred at UC San Diego. Sponsored by Senator Ivan J. Ramirez.
- B. DISCUSSION ITEM: Discussion on the AS Letter Condemning All On-Campus Harassment or Discrimination Towards Students Affected by the Israel-Palestine Violence. Sponsored by Senator Hovland.
- C. ACTION ITEM: <u>Resolution Condemning Jew-Hatred and Committing to Fair and Equal</u> <u>Representation of the Jewish Community at UC San Diego</u>. Sponsored by Senator Ivan J. Ramirez.
- D. DISCUSSION ITEM: Implementation of the Findings of the Select Committee for the Improvement of Communications. Sponsored by Senator Ivan J. Ramirez.
- E. ACTION ITEM: Approval of 2023-2024 AS Executive Budget (Added through Amendment)

# \*\*\*SENATE CALLED INTO RECESS AT 3:45AM ON NOVEMBER 9, 2023. WILL RESUME ON WEDNESDAY NOVEMBER 15, 2023 AT 5:30PM.\*\*\*

F. ACTION ITEM: AS Mandate Reserves Request for the 2023-2024 academic year (Added through Amendment)

### I. **REPORTS**

- A. AS Senators
- B. AS Offices
- C. AS Committees

### II. ANNOUNCEMENTS

- III. ROLL CALL
- IV. ADJOURNMENT