

**NOTICE OF MEETING**  
**THE ASSOCIATED STUDENTS OF THE UNIVERSITY OF CALIFORNIA SAN**  
**DIEGO**

Date: Wednesday, October 13, 2021

Time: 6:00pm

Location: <https://ucsd.zoom.us/j/98762880541>

Order of Business

**Roll Call**

**Public Input**

**Special Presentations**

1. Special Presentation by Auxiliary Services regarding textbook affordability. Sponsored  
by Manu Agni.

**Reports of Senator Projects**

**Reports of AS Senators**

**Reports of AS Offices**

**Question Time**

**Reports of Standing Committees**

**Reports of External Committees**

**Committee Question Time**

**Discussion Items**

**Unfinished Business**

**New Business**

**Open Forum**

## **Roll Call**

## **Written Reports**

### Bills in Committee

#### **Finance Committee**

**F1.** Allocation of \$33.00 from Programming Funds to American Medical Student Association for AMSA GBM #3. Sponsored by FC Williams.

**F2.** Allocation of \$250.00 from Programming Funds to Muslim Student Association for Juma'ah Week 6. Sponsored by FC Williams.

**F3.** Allocation of \$250.00 from Programming Funds to Muslim Student Association for Juma'ah Week 8. Sponsored by FC Williams.

#### **Legislative Committee**

**L1.** Approval of Resolution to Support New Textbook Affordability Program (as presented by Auxiliary Services). Sponsored by Manu Agni. Attachment is forthcoming.

**L2.** Appointment of David Munoz as Triton Television Project Manager, effective immediately until the appointment of a successor. Sponsored by FC Williams.