

## **NOTICE OF MEETING**

Date: Wednesday, February 22, 2023

Time: 6:00 pm

Location: Price Center East, The Forum

## **Order of Business**

Roll Call

**Public Input** 

**Special Presentations** 

Special Presentation regarding Climate Change Course Requirement sponsored by Senator Michelle Griffith

Special Presentation regarding CALPIRG: Why You Should Care About MPAs sponsored by Senator Michelle Griffith

Reports of Senator Projects

Reports of AS Senators

Reports of AS Offices

**Question Time** 

Reports of Standing Committees

Reports of External Committees

Committee Question Time

Discussion Items

**Unfinished Business** 

**New Business** 

AS Resolution #3 Winter Quarter 2023 sponsored by President Sky Yang (Attachment

Forthcoming)

Open Forum

Roll Call