



NOTICE OF AS SENATE MEETING

DATE: APRIL 3, 2024 | **TIME:** 6:00PM | **LOCATION:** PRICE CENTER FORUM

ORDER OF BUSINESS

- I. CALL TO ORDER**
- II. PUBLIC INPUT**
- III. CONSENT AGENDA**
- IV. ADOPTION OF THE ORDER OF BUSINESS**
- V. SPECIAL PRESENTATION**
 - A. Special Presentation: Office of College Affairs Quarterly Report. Sponsored by President Lo.
- VI. UNFINISHED BUSINESS**
- VII. NEW BUSINESS**
- VIII. REPORTS**
 - A. AS Senators
 - B. AS Offices
 - C. AS Committees
- IX. ANNOUNCEMENTS**
- X. ROLL CALL**
- XI. ADJOURNMENT**